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(2) It also teaches people not to "judge a book by its cover", and not to make prejudices about people. The stories show people underestimating the strength and capacity of those they perceive to be weaker and become arrogant in the process, but the weaker person uses wit or intellect to find loopholes and bypass the strength. We are asked not to be arrogant and always remain vigilant and self-critical. In this category are stories of Narasimha, Durga, Mohini, Shakuni etc.

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Story of Ekalavya Near the ashrama of Drona, where Arjuna and his brothers used to take lessons in various arts, there lived a small bright boy, shudra by caste (lower caste). His name was Eklavya.

After gift wrapping his right thumb Ekalavya learns archery using his left hand and joins Jarasandha's army like Vyatraja Hiranyadhanus. Ekalavya was the son of Devashrava (brother of Vasudeva) who got lost in the forest and was found by this Nishada Vyatraja Hiranyadhanus.

After Jarasandha's demise, Ekalavya sought to avenge him by campaigning to destroy Kuntibhoja and every Yadava in Dwarka. During the attack, he is slain by Krishna. During the attack, he is slain by Krishna.

In the Mahabharata, Ekalavya was the son of Hiranyadhenu, who, in some accounts was King Jarasandha's army commander, and in others the tribal chieftain of the Nishadhas. [1] Ekalavya wanted to become a disciple of Dronacharya , but was rejected.

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